



**UNION COUNTY BOARD OF COUNTY COMMISSIONERS**

ORDINANCE NUMBER: 847-2023  
 DATE OF INTRODUCTION: 12/7/2023  
 DATE OF ADOPTION:

**Ordinance Fixing the Salaries of Members of the Board of County Commissioners, the County Manager, County Counsel and Department Heads for 2024.**

**BE IT ORDAINED**, by the Board of County Commissioners of the County of Union as follows:

Continued...

INTRODUCTION				RECORD OF VOTE				FINAL ADOPTION							
COMMISSIONER	Aye	Nay	Abs	Pass	Ord.	Sec	NP	COMMISSIONER	Aye	Nay	Abs	Pass	Ord.	Sec	NF
BAKER, JR.							✓	BAKER, JR.							
BODEK	✓							BODEK							
GARRETSON	✓							GARRETSON							
KOWALSKI	✓							KOWALSKI							
LEON	✓							LEON							
MIRABELLA	✓					✓		MIRABELLA							
WILLIAMS	✓							WILLIAMS							
PALMER-MOULDED VICE CHAIRWOMAN	✓				✓			PALMER-MOULDED VICE CHAIRWOMAN							
GRANADOS CHAIRMAN	✓							GRANADOS CHAIRMAN							

APPROVED AS TO FORM  
  
 COUNTY ATTORNEY

I hereby certify the above is an original ordinance adopted by the Board of County Commissioners of the County of Union on the aforementioned date.  
  
 CLERK

SUBJECT TO THE INCLUSION OF THE 2024 BUDGET

I hereby certify the above is an original ordinance adopted by the Board of County Commissioners of the County of Union on the aforementioned date.  
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 CLERK

**Section 1. The salaries of the Members of the Board of County Commissioners, County Manager, County Counsel, and Departments Heads shall be as hereinafter set forth and shall be effective as of January 1, 2024.**

<b>Position</b>	<b>2024 Salary</b>
<b>Chairman of the Board of County Commissioners</b>	<b>\$38,680</b>
<b>Vice-Chairman of the Board of County Commissioners</b>	<b>\$37,452</b>
<b>Member of the Board of County Commissioners</b>	<b>\$36,225</b>
<b>County Manager</b>	<b>\$232,159</b>
<b>County Counsel</b>	<b>\$191,771</b>
<b>Director of Administrative Services</b>	<b>\$165,995</b>
<b>Director of Economic Development/Deputy County Manager</b>	<b>\$185,803</b>
<b>Director of Engineering, Public Works &amp; Facilities</b>	<b>\$167,404</b>
<b>Director of Finance/County Treasurer/CCFO</b>	<b>\$181,265</b>
<b>Director of Human Services</b>	<b>\$165,995</b>
<b>Director of Parks &amp; Recreation</b>	<b>\$163,931</b>
<b>Director of Public Safety</b>	<b>\$164,367</b>

**Section 2. This Ordinance shall take effect at the time and manner provided by law.**

**Section 3. The Clerk of the Board is hereby authorized to publish a notice in the appropriate newspaper of such introduction and of a public hearing on December 21, 2023, and shall forward one certified copy of final passage to each Clerk of all Municipalities located within the County of Union.**